

Boot Camp Show 8

Luke 13:6-9 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why **cumbereth** it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.

Isaiah 37:30 **And this shall be a sign unto thee**, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. **And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:**

Jer 51:46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; **and ye shall go forth**, and grow up as calves of the stall.

And ye shall go forth 03318 yatsa', yaw-tsaw' a primitive root; to go (causatively, bring) out...**break out, bring forth... come (abroad, out...in the end, escape... get away (forth, hence, out)... grow... issue out... proceed...be risen, X ... send with commandment, shoot forth, spread, spring out, stand out, X still, X surely... X to (and fro), utter.**

Jer 50:2 **Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.**

Publish 08085 shama` , shaw-mah' a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):--X attentively, call (gather) together...declare...(cause to, let, make to) hear(-ken, tell)...make (a) noise, (be) obedient, obey...(make a) proclaim(-ation), publish...report, shew (forth), (make a) sound, X surely, tell, understand, whosoever (heareth), witness.

Isa 48:20 **Go ye forth** of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, **utter** it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

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Go ye forth and utter from Isa 48:20 and And ye shall go forth from Mal 4:2 are the same word. 03318 yatsa', yaw-tsaw' a primitive root; to go (causatively, bring) out...**break out, bring forth... come (abroad, out...in the end, escape... get away (forth, hence, out)...** grow... issue out... proceed...**be risen, X ... send with commandment, shoot forth, spread, spring out, stand out, X still, X surely... X to (and fro), utter.**

Mt 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Witness: 3142 marturion, mar-too'-ree-on neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle):--to be testified, testimony, witness.

Preached 2784 kerusso, kay-roos'-so of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish.

Herald 1.an official messenger bringing news, 2.a person or thing viewed as a sign that something is about to happen.

Matthew 24:14 lines up with Isa 48:20 and Jer 50:2.

Isa 48:20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Jer 50:2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness **arise with healing in his wings; **and ye shall go forth**, and grow up as calves of the stall.**

Grow up 06335 puwsh, poosh a primitive root; **to spread**; figuratively, act proudly:--**grow up**, be grown fat, spread selves, be scattered.

Spread in this definition is also used in the definition of "and ye shall go forth".

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Calves 05695 `egel, ay-ghel from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer):--bullock, calf.

05696 `agol, aw-gole' ...from an unused root meaning to revolve, circular:--round.

A calf in the stall is pampered, feed, and away from the weather elements and allowed to fatten. Safe and warm.

Re 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Re 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Feed from Rev 12:6 and nourished from Rev 12:14 are the same word.

Nourished 5142 trepho, tref'-o a primary verb (properly, threpho; but perhaps strengthened from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear):--bring up, feed, **nourish**.

5157 trope, trop-ay' from an apparently primary trepo to turn; a turn ("trope"), i.e. revolution (figuratively, variation):--turning.

Rev 12:15-17 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Stall 5157 04770 marbeq, mar-bake' from an unused root meaning to tie up; a stall (for cattle):--X fat(-ted), stall.

The calf in this stall is representing the 144,000. The woman in the wilderness. She is taken care of and her needs are met. She is nourished by 'This Gospel' as she prepares for what is coming. Let's compare the picture of this to another picture in Habakkuk.

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Hab 3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, **and there shall be no herd in the stalls:**

Herd 01241 baqar, baw-kawr' from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, **a herd**:-- beeve, bull (+ -ock), + **calf**, + cow, great (cattle), + heifer, herd, kine, ox.

Remember in the definition for the word "Flock" in Jer. 50:8 the word "herds". Also remember one of the words in the under-definition of the word "Escape" was the word calve as in give birth and then this definition for herd referencing the multitude is the word calf. The woman gives birth (calves) to the man child (calf).

Back to the identification of the He Goats being the 144,000.

Hab 3:16-19 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet I will rejoice in the LORD, I will joy in the God of my salvation. The LORD God is my strength, and he will make my feet like **hinds' feet**, and he will make me to **walk upon mine high places**. To the chief singer on my stringed instruments.

Hinds Feet 355 'ayalah, ah-yaw-law' feminine of 354; a doe or female deer:--hind.

0354 'ayal, ah-yawl' an intensive form of 352 (in the sense of ram); a stag or male deer:--hart.

0352 'ayil, ah'-yil from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); **also a ram (from his strength)**; a pilaster (as a strong support); an oak or other strong tree:--mighty (man), lintel, oak, post, ram, tree.

0193 'uwl, ool from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful:--mighty, strength.

And he will make me to walk: 01869 darak, daw-rak' a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending):--archer, bend, come, draw, go (over), **guide, lead (forth), thresh, tread (down)**, walk.

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Upon mine high places: 01116 bamah, bam-maw' from an unused root (meaning to be high); an elevation:--height, high place, wave.

Re 12:1,2 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered.

Re 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Back to Ephesians and the whole armour of God:

Eph 6:13,14 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

There are 3 Gospels in the Bible. The word 'Gospel' is only found in the New Testament. The Gospel, which is also referred to by the apostles as 'our' Gospel, or 'my' Gospel, which is all referring to 'The Gospel of Jesus Christ.' The second Gospel is 'This Gospel' spoken about 3 times in the Bible. Twice is referring to the memorial that shall be spoken of Mary and her anointing Jesus with the precious oil in preparation for His burial. The third time it is spoken of is in Matthew 24:14.

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

See the timing in the above verse. When 'This Gospel' has been preached as a witness---then shall the end come. The end is the processing of the Multitude.

This Gospel is what this is. What you are hearing. The opening of the books for our understanding of what is currently happening and what will be occurring.

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Then there is the 3rd 'Gospel'. The Gospel of Peace. The Gospel of Peace is located within the description of the Full Armour of God. What is this verse telling us?

Eph 6:15 And your feet shod with the preparation of the gospel of peace;

Feet 4228 pou, pooce a primary word; a "foot" (figuratively or literally):--foot(-stool).

Shod 5265 hupodeo, hoop-od-eh'-o from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals:--bind on, (be) shod.

5259 hupo, hoop-o' a primary preposition; under, i.e. (with the genitive case) of place (beneath)... of place (whither (underneath) or where (below) or time (when (at... under, with...)

1210 deo, deh'-o a primary verb; to bind (in various applications, literally or figuratively):--bind, be in bonds, knit, tie, wind. See also 1163, 1189.

1163 dei, die... it is (was, etc.) necessary (as binding):--behoved, be meet, must (needs), (be) need(-ful), ought, should.

Behoove: Oxford Dictionary: it is a duty or responsibility for someone to do something; it is incumbent on.

1189 deomai, deh'-om-ahee middle voice of 1210; to beg (as binding oneself), i.e. petition:--beseech, pray (to), make request. Compare 4441.

4441 punthanomai, poon-than'-om-ahee...to question, i.e. ascertain by inquiry (as a matter of information merely...by implication, **to learn** (by casual intelligence):--ask, demand, enquire, **understand**.

Re 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

The word 'under' is the same definition for the word 'shod'.