

## Spiritual Warfare Show 6

**2Ti 3:1-9** This know also, that in the last days perilous times shall come. **For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth.** Now as Jannes and Jambres withstood Moses, so do these also resist the truth: **men of corrupt minds, reprobate concerning the faith.** But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

**Unthankful 884** acharistos, ach-ar'-is-tos from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful:--unthankful.

Again, this word 'unthankful' can be describing both the Serpents and the Scorpions. Christians are thankful for everything. The Serpents and the Scorpions are of an opposite mind of being thankful. The Scorpions believe that their 30 pieces of silver are deserved and owed to them. The Serpents are pious and believe that they are in the position they are in because they are deserving of the authority more so than us.

**Unholy 462** anosios, an-os'-ee-os from 1 (as a negative particle) and 3741; wicked:--unholy.

This word 'unholy' is describing both the Serpents and Scorpions. They are quite content with their roles in turning in and murdering of the Multitude. Unholy is the opposite of Holy just as antichrist is the opposite of Christ.

**Without natural affection 794** astorgos, as'-tor-gos from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:--without natural affection.

Hard-hearted towards kindred is a perfect description of the Serpents and the Scorpions attitude and thoughts about the Multitude. Spiritually, the Multitude are or were brothers and sisters to the Serpents and Scorpions, their brethren. But the Scorpions and Serpents turn on them and persecute them and murder them. They should be protecting them and loving them as their brothers and sisters; hence, without natural affection is referring to this relationship that they should have with their brethren which would be natural affection. The Serpents and Scorpions are void of that affection.

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**Trucebreakers** 786 *aspondos*, *as'-pon-dos* from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) *truceless:--implacable, truce-breaker*.

This definition for Trucebreakers is describing both the Serpents and Scorpions who have turned their backs on their brethren and not only turned their backs on them but cause them to be brutalized and murdered. They have broken the truce. On the Scorpion side of things, a truce breaker is someone that can't be trusted to keep their word. A truce breaker can have as a synonym of a betrayer. Betraying friends and family will certainly fall under the word of a trucebreaker.

**False accusers** 1228 *diabolos*, *dee-ab'-ol-os* from 1225; a traducer; specially, Satan (compare 7854):--false accuser, devil, slanderer.

**1225** *diaballo*, *dee-ab-al'-lo* from 1223 and 906; (figuratively) to traduce:--accuse.

**906** *ballo*, *bal'-a* primary verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

**4496** *rhipto*, *hrip'-to* a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss... by qualification, to deposit (as if a load); by extension, to disperse:--cast (down, out), scatter abroad, throw.

**07854** *satan*, *saw-tawn'* from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good:--adversary, Satan, withstand.

**07853** *satan*, *saw-tan'* a primitive root; to attack, (figuratively) accuse:--(be an) adversary, resist.

**Traduce** Merriam Webster Dictionary **1.** to expose to shame or blame by means of falsehood and misrepresentation **2:** Violate, Betray –A Traducer is one who commits these acts

Traducers is most definitely describing The Scorpions. They are the Betrayers.

**Incontinent** 193 *akrates*, *ak-rat'-ace* from 1 (as a negative particle) and 2904; powerless, i.e. without self-control:--incontinent.

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**2904** *kratos*, *krat'-os* perhaps a primary word; vigor ("great") (literally or figuratively):--dominion, might(-ily), power, strength.

Incontinent would lean more towards the Scorpions. The Serpents are more controlled and have a set agenda. Whereas the Scorpions are somewhat careless. They are blinded by their lust for money and goods and throwing false accusations against the Multitude.

**Fierce 434** *anemos*, *an-ay'-mer-os* from 1 (as a negative particle) and *hemeros* (lame); savage:--fierce.

Fierce would be a description of the Serpents. They are relentless in ridding their world of the vermin (How they think of the Multitude); whereas the Scorpions are driven by greed.

### Despisers of those that are good

**Despisers 865** *aphilagathos*, *af-il-ag'-ath-os* from 1 (as a negative particle) and 5358; hostile to virtue:--despiser of those that are good.

**Good 5358** *philagathos*, *fil-ag'-ath-os* from 5384 and 18; fond to good, i.e. a promoter of virtue:--love of good men.

**5384** *philos*, *fee'-los* properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.

**Mt 22:35-40** Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**Isa 19:2** And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

**Pr 21:10** ¶ The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

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**Despiser** Oxford Dictionary feel contempt or a deep repugnance for.

**Contempt** Oxford Dictionary *the feeling that a person or a thing is beneath consideration, worthless, or deserving scorn.*

**Repugnance:** Oxford Dictionary *intense disgust.*

**Despisers of those that are good** are most definitely speaking about the Serpents for they have contempt and a deep repugnance for the Multitude. The Scorpions are working in collusion with the Serpents but the hatred that the Serpents have for the Multitude is their driving force. The Scorpions falsely accuse the Multitude to reach their ultimate goal of their reward – their 30 pieces of silver. Greed, envy, and covetousness are their driving force.

**Traitors 4273** *prodotes, prod-ot'-ace from 4272 (in the sense of giving forward into another's (the enemy's) hands); a surrender:--betrayed, traitor.*

**4272** *prodidomi, prod-id'-o-mee from 4253 and 1325; to give before the other party has given:--first give.*

This is an easy one. The traitors are the Scorpions. They betray the Multitude to the Serpents. The Scorpions in essence give a 'gift' to the Serpents and then they receive a gift from the Serpents, their reward for turning in the Multitude.

**Re 11:10** And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

The Two Witnesses are an identifying term for the Multitude. They shall send gifts, one to another is not signifying that this happens at christmas time. The sending gifts one to another is the Scorpions doing the first give as a traitor handing over or identifying the Multitude to the Serpents who then take the Multitude into custody. This is their 'gift' to the The Serpents. The Serpents then give the Scorpions their gift to them of a reward or their 30 pieces of silver in exchange.

**Heady** 4312 *propetes, prop-et-ace' from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate):--heady, rash(-ly).*

**Rash** Oxford Dictionary displaying or proceeding from a lack of careful consideration of the possible consequences of an action.

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These definitions sound very similar to the definitions of Incontinent. With that in mind, Heady will be describing the Scorpions.

**Highminded 5187** *tuphoo, toof-o'-o from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:--high-minded, be lifted up with pride, be proud.*

**5188** *tupho, too'-fo apparently a primary verb; to make a smoke, i.e. slowly consume without flame:--smoke.*

**Re 18:9 ¶** And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see **the smoke of her burning,**

**Re 18:17,18** For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw **the smoke of her burning,** saying, What city is like unto this great city!

Highminded is an attribute of the Serpents. They are lifted up with pride, and proud. They are the main instigators of Babylon being consumed with fire causing 'the smoke of her burning.'

**2Ti 3:5-7** Lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth, men of corrupt minds, reprobate concerning the faith.

**2 Tim 3:5** Having a form of godliness, but denying the power thereof: from such turn away.

**Form: 3446** *morphosis, mor'-fo-sis from 3445; formation, i.e. (by implication), appearance (semblance or (concretely) formula):--form.*

**Denying 720** *arneomai, ar-neh'-om-ahee perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate:--deny, refuse.*

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They go to church on Sundays, dressed in their finest, they practice lent and ash wednesday, they celebrate easter and christmas, they roll the words Jesus Christ from their mouths saying that they love the Lord, while they betray and murder their brothers and sisters.

**Turn away: 665** *apotrepo, ap-ot-rep'-o from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid:--turn away.*

**Ro 16:17 ¶** Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

We are told to turn away from this kind of person that has these attributes of the Serpents and Scorpions just as we are told to mark and avoid them which cause divisions and offences among the brethren.

**2Ti 3:6,7** For of this sort are they which **creep** into houses, and **lead captive silly women laden** with **sins**, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth.

**Creep 1744** *enduno, en-doo'-from 1772 and 1416; to sink (by implication, wrap (compare 1746) on, i.e. (figuratively) sneak:--creep.*

**Mr 3:27** No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

**Lead Captive: 162** *aichmaloteuo, aheekh-mal-o-tew'-o from 164; to capture (like 163):-lead captive.*

**164** *aichmalotos, aheekh-mal-o-tos' from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive:--captive.*

**259** *halosis, hal'-o-sis from a collateral form of 138; capture, be taken.*

**138** *haireomai, hahee-reh'-om-ahee probably akin to 142; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete.*

**142** *airo, ah'-ee-ro a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e.*

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*weigh anchor*); by Hebraism (compare 5375) to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

**163** *aichmalotizo*, *aheekh-mal-o-tid'-zo* from 164; to make captive:--lead away captive, bring into captivity.

Does "one taken" ring a bell? This is describing the Scorpions taking into captivity the Multitude.

**Silly: 1133** *gunaikarion*, *goo-nahee-kar'-ee-on* a diminutive from 1135; a little (i.e. **foolish**) woman:--silly woman.

**1135** *gune*, *goo-nay'* probably from the base of 1096; a woman; specially, a wife:--wife, woman.

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